

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHA)



When Recorded Return To:  
LIZ JOHN  
MANLEY DEAS KOCHALSKI, LLC  
2323 WEST 5TH AVENUE, SUITE 100  
COLUMBUS, OH 43204

Doc#: 1434529006 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2014 10:07 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

HSBC Mortgage Corporation USA #4469380 "GECAN" Lender ID: 760/204/1705183396 Cook, Illinois  
MERS #: 100022404496938057 SIS #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN A. GECAN AND DARLENE J. GECAN, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois. Dated: 09/14/2007 Recorded: 09/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0726442089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1001 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 (EXCEPT THE WESTERLY 40.0 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 2) AND ALSO (EXCEPT THE EASTERLY 20.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 2) AND (EXCEPT THAT PART THEREOF LYING ADJACENT TO THE SOUTHERLY LINE OF SAID LOT 2 TAKEN FOR HIGHWAY PURPOSES) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3, A

SUBDIVISION IN FRACTIONAL SECTION 28, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH1 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE WHICH LIES 40.0 FEET EAST OF AND PERPENDICULAR TO THE WEST LINE OF SAID LOT 2 AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF GEORGE E. BRENNAN HIGHWAY; THENCE NORTH 44 DEGREES 49 MINUTES 01 SECONDS EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE 165.95 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF 174TH STREET; THENCE SOUTH 89 DEGREES 57 MINUTES 47 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY 73.06 FEET TO ITS INTERSECTION WITH A LINE, WHICH LIES 20 FEET WEST OF AND PERPENDICULAR TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 SECONDS 00 MINUTES EAST ALONG SAID PERPENDICULAR LINE 265.49 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 51 SECONDS WEST 190.01 FEET TO A POINT ON A LINE WHICH LIES 40 FEET EAST OF AND PERPENDICULAR TO THE WEST LINE OF SAID LOT 2, THENCE NORTH 00 DEGREES 00 MINUTES 30 SECONDS EAST ALONG SAID PERPENDICULAR LINE 147.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-28-412-022-0000  
Property Address: 5336 W. 175TH STREET, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*CVT\*HSBCCVT\*11/14/2014 03:21:56 PM\* PHHA02PHHACVT0000000000000636083\* ILCOOK\* 4469380 ILSTATE\_MORT\_REL \*RB\*RBPHHM\*

Handwritten notes and signatures on the right side of the page, including the number '2' and several illegible signatures.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) IT'S SUCCESSORS AND ASSIGNS

On 11/17/2014



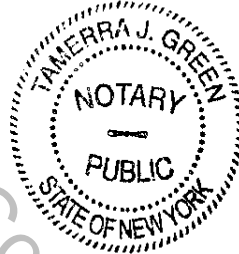
By: [Signature]  
JEFFERY C. PISCITELLI,  
Vice-President

STATE OF New York  
COUNTY OF Erie

On 11/17/2014 before me, TAMERRA J. GREEN, a Notary Public in and for Erie in the State of New York, personally appeared JEFFERY C. PISCITELLI, Vice-President of MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) 2 ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
TAMERRA J. GREEN  
Notary Expires: 05/16/2017 #01GR6126900  
Qualified in Erie County



TAMERRA J. GREEN  
No. 01GR6126900  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires May 16, 2017

(This area for notarial seal)

Prepared By:  
REGINA BRUNDAGE, PHH MORTGAGE CORPORATION 220 Northpointe Pkwy, Amherst, NY 14228 1-866-435-7085