## UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140 Doc#: 1434535084 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/11/2014 02:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: KAREN L. TRICE SUSAN J LOPEZ 1942 W BARRY CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mg.

First American Bank 80 Stratford Drive Bloomingdale, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 2. Q. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the inochectness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIV, and QUIT CLAIM unto KAREN L. TRICE and SUSAN J LOPEZ, 1942 W BARRY, CHICAGO, IL 60657 mis/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of February, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. 0807108141 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, 519 e of Illinois, to wit:

LOT 5 IN BLOCK 2 IN HENRY F. JAEGER'S RESUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN BLOCK 1 OF LOTS 17, 18, 19, 20, 21 AND 22 IN BLOCK 2 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-205-027-0000

Address(es) of premises: 1942 W BARRY CHICAGO, IL

FIRST AMERICAN TITLE
ORDER# 2574278

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

36177905	142890	)	(Continued	1) 		Page 2
Witness Our hand and	seal, this	25TH	day of	NOVEMBER	20_14_	
ву: 27/	MARY ANN	PINNE	(Nan	ne & Title) AVP		(\$
This instrument was p	repared by F	IRST AMERIC	AN BANK, P.O	. BOX 307, 201 S. S	STATE STREET, HA	AMPSHIRE,
STATE OF ILLINOIS				)		
COUNTY OF	0,	KANE		)ss )		
On this 25TH day	NGVLN ANN PINNE	<del></del>	14 , before me	e, the undersigned N ne to be the	otary Public, person	ally appeared
authorized agent for instrument to be the the the board of directors of authorized to execute By	ee and volun	ntary and deep the uses and	ed of the said I purposes the	Lender, duly authori rein mentioned, and d is the corporate se ILLINO	zed by the Lender to lon oath stated that al of said Lender.	nrough its
OSER PR	O Unding: Ver. 5 28:00 004 Co	opr. Harland Financial Solutiona, Inc.	NOT NOT	OFFICIAL SEAL CIAD A FAZEL TARY PU' d.I.G STATE OF ILI COMMISSION CAN RES:07/	LINOIS	
				C/A	T'S OFFICE	