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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/12/2014 02:37 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Rusty A. Fleming, Esq. 404/233-7000
B. E-MAIL CONTACT AT FILER (optional) rfleming@mmmlaw.com
C. SEND ACKNOWLEDGEMENT TO: (Name and Address) Morris Manning & Martin Atlanta Financial Center #1600 3343 Peachtree Road NE Atlanta, Georgia 303026

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Tri City Foods of Illinois, Inc.				
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 4415 Highway 6		CITY Sugar Land	STATE TX	POSTAL CODE 77478	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 1700 Lincoln St. 3rd Floor, MAC C7300-033		CITY Denver	STATE CO	POSTAL CODE 80203-4500	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All goods of the Debtor that are or are to become fixtures located on the real property described on Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land

Property Location: Store No. 1866 - 113 W Roosevelt Rd., Maywood, Cook County, IL 60153

5. Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check only if applicable and check only one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check only if applicable and check only one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

Cook County Fixture Filing Obligor No. 0263165788 MM&M File No. 18263-100661

Store No. 1866 Cook County A00122465

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Tri City Foods of Illinois, Inc.

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if application)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Burger King Corporation
5505 Blue Lagoon Drive, Miami, Florida 33126

16. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO.

17. MISCELLANEOUS:

UNOFFICIAL COPY

Store No. 1866
113 W Roosevelt Rd.
Maywood, IL 60153

EXHIBIT "A" BK# 1866
LEGAL DESCRIPTION

Parcel 1:

Lots 4 to 10 inclusive in Stannard's Subdivision of Lots 5 and 6 in Block 15 and Lots 5 and 6 in Block 16 in Stannard's Second Addition to Maywood, a Subdivision of the South half of the East half of the South West quarter of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 4 (except North 80 feet thereof) in Block 16 in Stannard's Second Addition to Maywood, being a Subdivision of the South half of the East half of the South West quarter of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

The South half of Lot 7 in Block 15 in Stannard's Second Addition to Maywood, being a Subdivision of the South half of the East half of the

South West quarter of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

The part of the 16.00 foot East and West alley lying North of and adjoining Lots 4 to 10 in Stannard's Subdivision of Lots 5 and 6 in Block 15 and Lots 5 and 6 in Block 16 in Stannard's Second Addition to Maywood being a Subdivision of the South half of the East half of the South West quarter of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, lying East of a line drawn from the North West corner of Lot 10 aforesaid to the South West corner of Lot 7 in Stannard's Second Addition to Maywood aforesaid, and lying West of the Northerly extension of the East line of Lot 4 aforesaid, all in Cook County, Illinois.

Parcel ID No.:15-14-331-012-000, 15-14-331-022-000; 15-14-331-037-000