



Doc#: 1434641116 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/12/2014 02:37 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Rusty A. Fleming, Esq. 404/233-7000**

B. E-MAIL CONTACT AT FILER (optional)  
**rfleming@mmmlaw.com**

C. SEND ACKNOWLEDGEMENT TO: (Name and Address)

**Morris Manning & Martin  
 Atlanta Financial Center #1600  
 3343 Peachtree Road NE  
 Atlanta, Georgia 30306**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR

1a. ORGANIZATION'S NAME  
**Tri City Foods of Illinois, Inc.**

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**4415 Highway 6 Sugar Land TX 77478 USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR

2a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent**

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**1700 Lincoln St. 3<sup>rd</sup> Floor, MAC C7300-033 Denver CO 80203-4500 USA**

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME  
**WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent**

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**1700 Lincoln St. 3<sup>rd</sup> Floor, MAC C7300-033 Denver CO 80203-4500 USA**

4. COLLATERAL: This financing statement covers the following collateral:

All goods of the Debtor that are or are to become fixtures located on the real property described on Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land

Property Location: Store No. 1249 - 12701 S. Ashland Ave., Calumet Park, Cook County, IL 60827

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Cook County Fixture Filing Obligor No. 0263165788 MM&M File No. 18263-100661

Store no. 1249 Cook County 00122465

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

**Tri City Foods of Illinois, Inc.**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if application)

14. This FINANCING STATEMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Burger King Corporation  
5505 Blue Lagoon Drive, Miami, Florida 33126

16. Description of real estate:

**SEE EXHIBIT A ATTACHED HERETO.**

17. MISCELLANEOUS:

**UNOFFICIAL COPY**

Store No. 1249  
12701 S. Ashland Ave.  
Calumet Park, IL 60827

**EXHIBIT "A"**  
**Legal Description of the Property**

**LOT 1 (EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 1 AFORESAID, A DISTANCE OF 15.37 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO THE EAST LINE OF LOT 1 AFORESAID, A DISTANCE OF 11.10 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) AND (EXCEPT THAT PART OF LOT 1, BOUNDED AND DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, A DISTANCE OF 15.37 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE EAST LINE OF SAID LOT 1 AT A POINT 11.10 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, A DISTANCE OF 20.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING);**

**ALL OF LOTS 2, 3, 4, 5 AND 6; ALSO**

**LOTS 39, 40 AND 41 (EXCEPT THAT PART LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:**

**BEGINNING AT A POINT ON THE WEST LINE OF LOT 39 AFORESAID, A DISTANCE OF 10.47 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EASTERLY TO THE EAST LINE OF LOT 39 AFORESAID, A DISTANCE OF 9.47 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EASTERLY TO THE EAST LINE OF SAID LOT 40 AFORESAID, A DISTANCE OF 8.49**

**FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE EASTERLY TO THE EAST LINE OF LOT 41 AFORESAID, A DISTANCE OF 7.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF), ALL IN BLOCK 1 IN GREATER CALUMET, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,**

**A 16-FOOT VACATED NORTH/SOUTH PUBLIC ALLEY BOUNDED BY LOTS 1, 2, 3 AND 4 ON THE WEST AND LOT 39 ON THE EAST IN BLOCK 1 AFORESAID, EXCEPTING THEREFROM PARCEL 2, THAT PORTION TAKEN FOR THE WIDENING OF ASHLAND AVENUE AND 127TH STREET IN COLE NO. 93L51094), ALL IN COOK COUNTY, ILLINOIS.**

Parcel ID No.:25-32-100-001-0000, 25-32-100-002-0000, 25-32-100-003-0000, 25-32-100-004-0000, 25-32-100-005-0000, 25-32-100-006-0000, 25-32-100-007-0000, 25-32-100-008-0000, 25-32-100-009-0000, 25-32-100-010-0000, 25-32-100-011-0000, 25-32-100-012-0000, 25-32-100-024-0000, 25-32-100-025-0000, 25-32-100-026-0000