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RECORDATION REQUESTED BY: STANDARD BANK AND TRUST COMPANY COMMERCIAL **7725 W. 98TH STREET** HICKORY HILLS, IL 60547

WHEN RECORDED MAIL TO: STANDARD BANK AND TRUST COMPANY COMMERCIAL 7725 W. 981H STREET HICKORY HILLS, L 60547

SEND TAX NOTICES TO: STANDARD BANK AND TRUST COMPANY COMMERCIAL 7725 W. 98TH STREET HICKORY HILLS, IL 60547



Doc#: 1434642068 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/12/2014 01:54 PM Pg: 1 of 4

This Modification of Mortgage prepared by: Angle Tofil, Loan Documentation Specialist STANDARD BANK AND TRUST COMPANY **7725 W. 98TH STREET** HICKORY HILLS, IL 60547

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 5, 2014, is made and executed between Wilson-Bell, Inc., whose address is 335 West 194th Street, Glenwood, IL 60425 (referred to below as "Grantor") and STANDARD BANK AND TRUST COMPANY, whose address is 7725 W. 98TH STREET, HICKORY HILLS, IL 60547 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 20, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

A Mortgage and Assignment of Rents recorded August 14, 2012 as Document Numbers 1222733060 and 1222733061. Modification of Mortgage recorded July 22, 2013 as Document Number 1320333100.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 348.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FEET WIDE STRIP OF LAND LYING WESTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FEET WIDE STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922 AS DOCUMENT 7567576); RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 165 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREET; THENCE EAST

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MODIFICATION OF MORTGAGE (Continued)

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PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 165 FEET; THENCE NORTH, PERPENDICULAR TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 513.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FOOT STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922, AS DOCUMENT NO. 7567576) I RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 115 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREFT; THENCE EAST PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 115 FEET; THENCE NORTH, PERPENDICULAR. TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 335 W. 194th St., Glenwood, IL 60425. The Real Property tax identification number is 32-09-201-016.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of the Note in the Definitions section is deleted and the following definition substituted in its place:

The word "Note" means the promissory note dated July 20, 2012, in the original principal amount of \$500,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, restatements of and substitutions for the promissory note all of which are incorporated herein by this reference as if fully restated herein. Bor ower's final payment of such Note will be for all unpaid principal and all unpaid accrued interest.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party in expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE (Continued)

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nued) Page 3

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PRO AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICA	OVISIONS OF THIS MODIFICATION OF MORTGAGE FION OF MORTGAGE IS DATED JULY 5, 2014.	
GRANTOR:		
WILSON-BELL		
By: Nick L. Wilson, Fresident of Wilson-Bell, Inc.		
LENDER:		
STANDARD BANK AND TRUST COMPANY		
× M		
Authorized Signer),	
CORPORATE ACKNOWLEDGMENT		
	2	
STATE OF Menois) C	
COUNTY OF Josh) ss	
	<i>'</i> S_	
On this 17th day of Movember	before me, the undersigned Notary	
Public, personally appeared Nick L. Wilson, President of authorized agent of the corporation that executed the	f Wilson-Bell, Inc., and known to me to be an Modification of Mortgage and assignmentaged the	
Modification to be the free and voluntary act and deed of	of the corporation, by authority of its 5 laws or by	
resolution of its board of directors, for the uses and purpos she is authorized to execute this Modification and in	ses therein mentioned, and on oath stated that he or fact executed the Modification on behalf of the	
corporation.		
By Tombe	Residing at / scalony / sills	
State of Allinia		
Notary Public in and for the State of <u>States</u>		
My commission expires <u>03-28-20/6</u>	OFFICIAL SEAL Notary Public State of Illinois LETICIA ZAVALA Commission # 505854	
	Commission Expiration Date: 03/28/2016	

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MODIFICATION OF MORTGAGE (Continued)

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	LENDER ACKNOWLEDGMENT	
COUNTY OF)) ss) ay of <i>Movember</i> , 2014 before	me, the undersigned Notary_
foregoing instrument and ac STANDARD BANK AND TRU through its board of directors	and known to me to be to STANDARD BANK AND TRUST COMPANY the knowledged said instrument to be the free and ST COMPANY, duly authorized by STANDARD BA or otherwise, for the uses and purposes therein me execute this said instrument and in fact executed the UST COMPANY. Residing at	at executed the within and voluntary act and deed of NK AND TRUST COMPANY entioned, and on oath stated
Notary Public in and for the St My commission expires	23-28-20/6 Con	OFFICIAL SEAL Notary Public State of Illinois LETICIA ZAVALA mmission #: 505854 Expiration Date: 03/28/2016
LaserPro, Ver. 14.3.10.003	Copr. D+H USA Corporation 1997, 2014. A C:\CFIWIN\CFI\LPL\G201.FC TR-33667 PR-35	All Rights Reserved IL