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Doc#: 1434642132 Fee: \$48.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/12/2014 02:49 PM Pg: 1 of 6

#### Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Bank, NA as Trustee for Warnu Mortgage Pass through Certificates Series 2005-PR2 Trust **PLAINTIFF** 

No. 13 CH 011112

Vs.

Ramiz Hasanic; Gordana Hasanic; JPMorgan Chase Bank NA; Morrisroe & Associates, Ltd.; Unknown Owners and Nonrecord Claimants

6234 N. Richmond Street Chicago, IL 60659

**DEFENDANTS** 

## AMENDED LIS PENDENS AND NOTICE OF FORECTASURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the zio ve Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

#### **COUNT I - FORECLOSURE**

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Ramiz Hasanic Gordana Hasanic



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(iv) The legal description is:

LOT 7 IN BLOCK 5 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 13-01-112-023** 

(v) The common address or location of the property is:

6234 N. Richmond Street Chicago, IL 60650

- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: Ramiz Hasanic Gordana Hasanic
  - b) Mortgagee:

Washington Mutual Bank, FA

- c) Date of mortgage: 1/21/2005
- d) Date and place of recording:

Coop County vis Date of mortgage: 1/21/2005
) Date and place of recording: 2/1/2005
Office of the Recorder of Deeds of Cook County Illinois

1-----0503233081

e) Document Number: 0503233081

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Ramiz Hasanic Gordana Hasanic
- (iv) The legal description is:

LOT 7 IN BLOCK 5 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1434642132 Page: 3 of 6

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#### **TAX PARCEL NUMBER: 13-01-112-023**

(v) The common address or location of the property is:

6234 N. Richmond Street Chicago, IL 60659

- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: Ramiz Hasar c Gordana Hasanic
  - b) Mortgagee:

Washington Mutual Bank

- c) Date of mortgage: 1/21/2005
- d) Date and place of recording:

2/1/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0503233081

### COUNT III - EQUITABLE LIEN (Alternative)

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Ramiz Hasanic Gordana Hasanic
- (iv) The legal description is:

LOT 7 IN BLOCK 5 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 13-01-112-023** 

(v) The common address or location of the property is:

750 Mice

# **UNOFFICIAL COPY**

6234 N. Richmond Street Chicago, IL 60659

- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: Ramiz Hasanic Gordana Hasanic
  - b) Mortgages:

Washington Mutual Bank, FA

- c) Date of mor gage: 1/21/2005
- d) Date and place of recording:

2/1/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0503233381

#### COUNT IV - UNJUST ENRICHMENT (Alternative)

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Ramiz Hasanic Gordana Hasanic
- (iv) The legal description is:

LOT 7 IN BLOCK 5 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clarkis

**TAX PARCEL NUMBER: 13-01-112-023** 

(v) The common address or location of the property is:

6234 N. Richmond Street Chicago, IL 60659

(vi) Identification of the mortgage sought to be foreclosed:

# **UNOFFICIAL COP**

a) Mortgagors: Ramiz Hasanic Gordana Hasanic

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 1/21/2005

d) Date and place of recording:

2/1/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0503233081

SIGNATURE:

Attorney

Jim Bernhard ARDC # 6255630

### THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-26126

H County Clark's Office NOTE: This law firm is deemed to be a debt collector.

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Vs.

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**DEFENDANTS** 

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the affacted Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

Jim Bernhaid ARDC # 6255630

Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-12-26126

NOTE: This law firm is deemed to be a debt collector.

#### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on December 9, 2014.

By: Cost