Doc#. 1434649054 fee: \$50.00 UNOFFIC Apate: 12/12/2014 1 D736 AM Pg: 1 of 1 Clock County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68459136

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS (ACCIONET) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/14/2004, and mode by JOSEPHINE MIDDLEBROOKS AND LEROY MIDDLEBROOKS to ANCHOR MORTGAGE CORPORATION and recorded 02/03/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrumen #0403446194.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 2 FEET OF LOT 27 IN MCAULEY'S SUBDIVISION OF BLOCK 1 ON MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-11-107-017-0000

Property is commonly known as: 707 N MONTICELLO AVE, CHICAGO, IL 60624-0000.

Dated this 11th day of December in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON

ASST. SECRETARY

C/6/4/ All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIVLALOBOS - NOTARY PUBLIC

**COMM EXPIRES: 10/02/2018** 

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 25122971 -- FŇMA MIN 100015700032610749 MERS PHONE 1-888-679-6377 DOCR T1014120414 [C-1] EFRMIL1





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