Doc#. 1434649064 fee: \$50.00

Date: 121291410:39 AM Pg: 1 of 1

Ocak County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1158843804A

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNES, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon 10 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONBOE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/17/2014, and nice by PAUL BLAIR AND KELLY BLAIR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOW INEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/24/2014 in the records of the Poorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1405557058. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN VANDERPOOLS SUBDIVISION, BELY SUBDIVISION OF THE NORTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN HUGO PICKS SUBDIVISION OF THE WEST 1/0 RODS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 20 RODS THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1954 AS DOCUMENT 16094860 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-25-200-051-0000

Property is commonly known as: 825 FAIRHOPE AVE, GLENVIEW, 12 60025.

Dated on /2 | 08 | 2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER # 062367

Notary Public - State of LOUIS ANA Commission expires: Upon My Douth, TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

Document Prepared By: \_\_\_\_\_\_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAR 25194178 \*C\* -- PLEDGE 100196399005194780 MERS PHONE 1-888-679-6377 T0814124010 [C-1] FRMIL1



\*D0008625537\*