# PERSON TITLE UNOFFICIAL COPY

1434650022 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds
Date: 12/12/2014 09:56 AM Pg: 1 of 2

Karen A. Yarbrough

### WARRANTY DEED

Des 960000, 12 50018

STATE OF ILLINOIS

MAILTO: ALIGA SPOKA 114 Higgins Zol Park Riolge IL 60068

THE GRANTOR, 1989 Brighton 2004 RE Series, LLC an Illinois Limited Liability Company, in the State of Illinois, for and in consideration of 1 en Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority as a member (s) of said company, conveys and warrants to,

Michal Michael Ozarowski

the following described real estate situated in the County of Cook, State of Illinois, to vi!

#### LEGAL DESCRIPTION:

(See Attached

Property Address:

1989 Brightom Ln., Unit 2, Hoffman Estates, Illinois, surject to: general real estate taxes for the year 2013 and subsequent years; building lines and use or occupancy restrictions, covenants and conditions of record; zoning laws and ordinances easement for public utilities; acts of the Grantee; and ner to releasing and waiving all rights under and by virtue of the homestrad exemption laws of the State of Illinois.

Dated:

State of Illinois, County of Cook, SS I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that David Azran, managing member of 1989 Brighton 2004 RE Series, LLC is personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial scal, this \( \sqrt{y} \) day of \( \sqrt{VVVPVV} \) OFFICIAL SEAL

Permanent Index Number: 07-07-203-090-0000

avid Azran- Managing Member

Mail subsequent tax bills to: 1989 Brighton Ln Unit 2 Hoffman Estates il 6010

PREPARED BY: IRA T. KAUFMAN - 661 WEST LAKE STREET, SUITE 1W, CHICAGO, ILLINOIS 60661

STATE OF ILLINOIS

MY COMMISSION EXPIRES:11/24/17

1434650022 Page: 2 of 2

## **UNOFFICIAL COP**

#### **EXHIBIT A**

Commitment Number: 13116359

PARCEL 1:

UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21328236.

Permanent Index Number: 07-07-203-090-0000

Property Address: 1989 BRIGHT ON I ANE, UNIT 2, HOFFMAN ESTATES, IL 60169

VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX 189 Brighton Ln

JE, b.

Cook County Clark's Office **REAL ESTATE TRANSFER TAX** COUNTY: ILLINOIS: TOTAL:

07-07-203-090-0000 | 20141101647759 | 0-689-113-728

Prism Title Services, LLC 1011 E. Touhy Ave., Ste. 350 Des Plaines, IL 60018 A Policy Issuing Agent for Fidelity National Title Insurance Company

Commitment Exhibit A

(13116359.PFD/13116359/18)