

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **31524345**
Ref Number: **0907743800**
Tax ID: **17-04-445-017-1259**
12/18/2014

Property Address:
849 N FRANKLIN ST UNIT 1509
CHICAGO, IL 60610

IL0v2-RM 31524345 E 12/11/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**
Borrower(s): **JAMES M. PLUNKARD AND KATHLEEN A LAPORTE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/22/2011** Original Loan Amount: **\$690,000.00**

Recorded in Cook County, IL on: **4/8/2011**, book N/A, page N/A and instrument number **1109848006**

Property Legal Description:

PARCEL 1: UNIT NUMBER 1113 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: SUB-PARCEL 1: LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 2: THE WEST 26 FEET OF LOT 7, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 3: ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 4: ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE

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NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 96, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID. PERMANENT INDEX NUMBER: 17-04-445-017-1259 COMMONLY KNOWN AS 849 N. FRANKLIN STREET, #1609, CHICAGO, IL 60610

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/11/2014**

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

By: *Frances Y. King*
Frances Y. King, Vice President

State of SC, County of Lexington

On this 11 day of December, 2014 before me personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Vanessa P. Burkett
Notary Public: **Vanessa P. Burkett**
Richland County, South Carolina
My Commission Expires: **10/10/2016**

VANESSA P. BURKETT
Notary Public
State of South Carolina
My Commission Expires **10/10/2016**

Property of Cook County Clerk's Office