## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND RELATED DOCUMENTS
(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING
IT SHOULD BE MA LED TO:
Northbrook Bank 2: Trust
245 Waukegan Road
Northfield, IL 60093



Doc#: 1434655184 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/12/2014 02:04 PM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS, that Northbrook Bank & Trust Company ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, First Chicago Bank & Trust, not personally but as Trustee on behalf of First Chicago Bank and Trust as trustee ult/a dated June 24, 2008 and known as Trust Number 1217-B (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the Cocument number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office or Cook County, in the State of Illinois:

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	July 10, 2008	July 10, 2008	<b>-</b> /
RECORDING DATE:	September 2, 2008	September 2, 2008	',0
DOCUMENT NUMBER:	0824655021	0824655022	

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**Permanent Index Number:** 

12-21-317-010-0000 & 12-21-317-011-0000

**Address of Premises:** 

10201 Franklin Ave, Franklin Park, IL 60131

Legal Description:

LOTS 1 AND 2 IN BLOCK 55 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 ROLLING MEADOWS IL 60008

6881553-745

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## **UNOFFICIAL COPY**

In Witness Whereof, said Lender has caused its name to be October, 2014.	signed and attested by these presents on this day of
	n Gregory n Operations Officer
This instrument was prepared by: Loretta Garza Loan Operations Northbrook Bank & Trust Cumpany, 245 Waukegan Road, Northfield, II. 60093	
STATE OF ILLINOIS) ) ss COUNTY OF COOK)	
I, <b>Notary Public</b> , in and for said County, in the Stanown to me to be the Senior Vice President of <b>Northbroo</b> known to me to be the Loan Operations Officer of said compand whose are subscribed to the foregoing instrument, appeared that as such officers, and delivered the said instrument are authority given by the <b>Board of Directors</b> of said company, herein set forth.	pan, and personally known to me to be the same persons before me this day in person and severally acknowledged and causer, the company to be affixed hereto, pursuant to
GIVEN under by hand and notary seal this da	y of October, 2014.
Notary Public	OFFICIAL SEAL LORETTA M GARZA NOTARY PUBLIC, STATE OF ILLINCIS MY COMMISSION EXPIRES 09/21/2015
Commission Expires:	

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

PROPERTY ADDRESS: 1915 N. NEVA, CHICAGO IL 60707

PIN: 13-31-301-022-0000

LEGAL DESCRIPTION:

LOT 66 IN BRITISANS ARMITAGE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 88.45 ACRES OF THE SOL THWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10201 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131

PIN: 12-21-317-010 & 12-21-317-011

**LEGAL DESCRIPTION:** 

LOTS 1 AND 2 IN BLOCK 55 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9245 PARKLANE AVENUE, FRANKLIN PARK, II ou 131

PIN: 12-27-118-004-0000 & 12-27-118-005-0000

**LEGAL DESCRIPTION:** 

LOTS 47 AND 48 IN BLOCK 11 IN WEEKS SUBDIVISION OF ALL OF BLOCKS 14 15 17 AND PART OF BLOCKS 10, 11, 12 AND 13 LYING EAST OF THE WISCONSIN CENTRAL RAILNGAU IN RIVER PARK SUBDIVISION IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.