

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHARLES PICK** to **JPMORGAN CHASE BANK, N.A.** , dated **06/23/2011** and recorded on **08/05/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1121744057** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-13-110-039-000**

Property Address: **365 RIVERDALE DRIVE NORTHELD, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 12/12/2014.

**JPMORGAN CHASE BANK, N.A.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **12/12/2014** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00603000178807

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 00603000178807

## EXHIBIT A

### PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 108 FEET OF THE WEST HALF OF THE NORTH 25 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13 AFORESAID; THENCE SOUTH ON THE EAST LINE OF WEST HALF OF NORTH 25 ACRES AFORESAID, AND SAID LINE EXTENDED SOUTH A DISTANCE OF 111.82 FEET, MORE OR LESS, TO THE SOUTH LINE OF NORTH 5 ACRES OF SOUTH HALF OF SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 13 AFORESAID; THENCE WEST ON SOUTH LINE OF NORTH 5 ACRES AFORESAID, A DISTANCE OF 370.40 FEET, MORE OR LESS, TO THE EAST LINE OF WEST 290 FEET OF THE SOUTHWEST QUARTER OF NORTHWEST QUARTER AFORESAID; THENCE NORTH ON EAST LINE OF WEST 290 FEET AFORESAID, A DISTANCE OF 94.16 FEET, MORE OR LESS, TO SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST 1/4 OF NORTHWEST 1/4 AFORESAID; THENCE EAST ON SOUTH LINE OF NORTH 18 FEET OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 10 FEET TO EAST LINE OF WEST 300 FEET OF SOUTHWEST QUARTER OF NORTHWEST QUARTER; THENCE NORTH ON EAST LINE OF WEST 300 FEET AFORESAID, A DISTANCE OF 18 FEET TO NORTH LINE OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTHWEST QUARTER OF NORTHWEST QUARTER AFORESAID; THENCE EAST ON NORTH LINE OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 360.40 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 0.948 ACRES, MORE OR LESS.)

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED AS DOCUMENT 16405266, IN COOK COUNTY, ILLINOIS, OVER AND UPON THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES IN AFORESAID SECTION, IN COOK COUNTY, ILLINOIS.