

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1434656002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/12/2014 08:35 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Phill Lehtman and Emilia Lehtman, husband and wife, as joint tenants (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through, or by a certain Mortgage, bearing date of June 3, 2009 And Recorded July 14 2009

and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 0919526333

to the premise therein described, situated in the County of Cook State of Illinois, as follows to wit: UNIT A-5 IN GEORGETOWN TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 187 FEET OF LOT 1 IN ALVARD'S GLENVIEW SUBDIVISION OF THE EAST 3 1/2 ACRES OF THE WEST 30 1/2 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04057634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 04-35-302-032-1002

Address(es) of premises: 921 Washington Street, Glenview, IL 60025

Witness and seal, this 8th day of December, 2014

Handwritten signature and seal area

This instrument was prepared by: Nancy Marinaro Ln #594226804

20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

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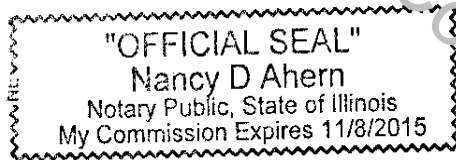
STATE OF Illinois )  
 County of Kane ) SS.

I, Nancy D. Ahern, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 8th day of December, 2014 .

*Nancy D. Ahern*  
 \_\_\_\_\_  
 NOTARY

Commission expires: 11/8/2015



MAIL TO: American Chartered Bank  
 20 N. Martingale Road, Suite 600  
 Schaumburg, IL 60173

ADDRESS OF PROPERTY:

TO

20 N. Martingale Road

American Chartered Bank

RELEASE DEED  
 By Corporation