

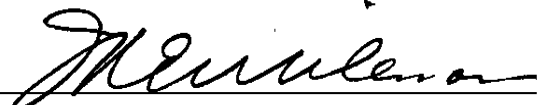
PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

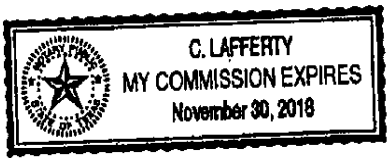
For Valuable Consideration, the undersigned, **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I Attn: Structured Finance Services, 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST 388 Greenwich Street, 14th Floor, New York, NY 10013 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CHRISTINE JACKSON, UNMARRIED** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DELTA FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 11/28/2006** is recorded in the **State of IL, County of Cook on 1/9/2007, Document # 0700947081 AMOUNT: \$ 171,000.00** SEE ATTACHED EXHIBIT A Parcel # 2025401015 Property Address: 7533 SOUTH CHAPEL, CHICAGO IL 60649

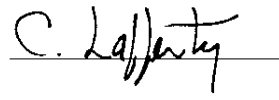
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 12, 2014
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I

By: 
Michael E. Wileman, Authorized Signator



State of Texas, County of Tarrant
On 12/12/2014, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2012-S1 HOLDING TRUST I .





Notary public, C. Lafferty
My Commission Expires: November 30, 2018

UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 33.33 FEET OF LOT 28 IN BLOCK 2 IN LITTLE AND SIDDON'S SUBDIVISION OF BLOCK 2 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 2025401015

7533 SOUTH CHAPPEL, CHICAGO IL 60649

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

14071069

Cook County, IL

NB/1410-CD/AOM