

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

Prepared by:
ALEXANDRA BARCZEWSKI
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100272406012772552

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for USA Funding Corp. its successors and assigns , whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc. , whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63300 , herein designated as the Assignee, its rights in that certain mortgage executed by Stefanie Bluemer , dated 02/21/2006 , Originally Recorded On: 03/15/2006 and recorded in Official Records Book: NA Page: NA Instrument No: 0607405217, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A
Parcel ID#: 28-17-416-009-1079

Property Address: 15727 Peggy Lane Unit #7, Oak Forest, IL, 60452

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for USA Funding Corp. its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 12-4-14.

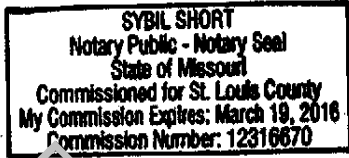
Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for USA Funding Corp. Its successors and assigns


By: Sandra West
Assistant Secretary

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 12-4-14 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for USA Funding Corp. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Sybil Short
Notary Public Sybil Short

Commission Expires: 03/19/2016

Property of Cook County Clerk's Office

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Exhibit A

UNIT 7-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

THIS IS A PURCHASE MONEY MORTGAGE

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