This instrument drafted by and after

recording return to:

Paul Sikora

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

## **DISCHARGE OF MORTGAGE**

Loan Number: 3316037935

That a certain mortg ge in the original principal amount of \$417,000.00, executed by BRADLEY M PECHTER AND HELENE N ROSEAUBLUM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns, whose .:dcress is 747 N LASALLE, 6TH FLOOR, CHICAGO, IL 60610 dated July 1, 2009 and recorded July 10, 2009 in Document No. 0919156004, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 10-12-417-024-0000 Commo ily known as: 1401 Leonard Pl Evanston IL, 60201

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successor, and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

14'00 ON On December 9, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CAPITAL FUNDING MORTGAGE COMPANY, LLC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Acting in the County of

MIN: 100484760237777307 MERS Phone: 1-888-679-6377 

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

Property commonly known as: 1401 LEONARP 9L EVANSTON A. 8' 201 Cook County

The land referred in this Commitment is described as follows:

LOT 1 IN BLOCK 3 IN EVALUATION CENTER SECOND ADDITION, IN THE SOUTH EAST QUARTER OF THE NIL JINTY, I.

COOK COUNTY CLORAT'S OFFICE SOUTH WEST QUARTER C. SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-12-417-024-0000