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Doc#: 1434615043 Fee: \$46.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/12/2014 02:14 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606



After Recording Return To:

Mack Industries II LLC
6820 Centennial Dr
Tinley Park, IL 60477

SPECIAL WARRANTY DEED

THIS INDENTURE made this 5 day of NOVEMBER, 2014, between **Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2005-NC1**, whose mailing address is **C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Mack Industries II LLC, A Illinois Limited Liability Company**, whose mailing address is **6820 Centennial Dr, Tinley Park, IL 60477** hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Sixty-Three Thousand Dollars (\$63,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **35 Oakview Road, Matteson, IL 60443**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER TAX		10-Dec-2014
	COUNTY:	31.50
	ILLINOIS:	63.00
	TOTAL:	94.50

31-17-206-018-0000 | 20141201649105 | 1-650-985-600

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on NOV. 5, 2014:

GRANTOR:

**Deutsche Bank National Trust Company, as Trustee for
GSAMP Trust 2005-NC1**

By: Jose Manrique

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: **Jose Manrique**

Title: **Contract Management Coordinator ***

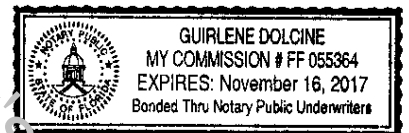
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jose Manrique, personally known to me to be the * of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2005-NC1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such * **(HE)** **[SHE]** signed and delivered the instrument as **(HIS)** **(HER)** free and voluntary act, and as the free and voluntary act and deed of said CORPORATION, for the uses and purposes therein set forth. **Personally Known To Me**

Given under my hand and official seal, this 5 day of NOVEMBER, 2014

Commission expires 11/16, 2017
Notary Public

Guirlene Dolcine
Guirlene Dolcine



SEND SUBSEQUENT TAX BILLS TO:
Mack Industries II LLC
6820 Centennial Dr
Tinley Park, IL 60477

POA recorded simultaneously herewith

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Exhibit A
Legal Description

LOT 362 IN WOODGATE GREEN, UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTH EAST ¼ OF SECTION 17 AND PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NO. 22083599, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 31-17-206-018-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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