

UNOFFICIAL COPY

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE V. TRAN



1434616073

Doc#: 1434616073 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/12/2014 02:35 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 716/3 Service#: 4074990RL1
Loan#: 137-4889155



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: NICE LEE HAYNES EDWARDS, A SINGLE WOMAN
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Mortgage Dated: APRIL 20, 2009 Recorded on: JULY 15, 2009 as Instrument No. 0919656071 in Book No. --- at Page No. ---

Property Address: 512 E 90TH ST., CHICAGO, IL 60619-0000
County of COOK, State of ILLINOIS
PIN# 25-03-221-029-0000

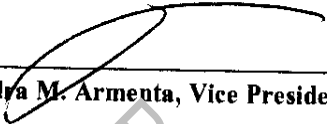
Legal Description: LOT FORTY-TWO (EXCEPT THE EAST TWENTY (20) FEET THEREOF) AND LOT FORTY-THREE IN BLOCK 38 IN S.E. CROSS' SUBDIVISION OF BLOCKS 27 TO 42, INCLUSIVE IN DAUPHINE PARK SECOND ADDITION, BEING A SUBDIVISION BY CALUMENT AND CHIACGO CANAL AND DOCK COMPANY OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

S 4
P 2
S M
M M
SC 4
E 4
INT 4/16

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Loan#: 137-4889155 Srv#: 4074990RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 01, 2014**
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, AS ATTORNEY IN FACT

By: 
Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 01, 2014**, before me, **Michelle Tran**, a Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Michelle Tran**



Orange County Clerk's Office