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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1434619203 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/12/2014 04:30 PM Pg: 1 of 3







Office

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9922164347 "EVANS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a pertain mortgage, made and executed by DAVID M EVANS AND FELICIA R EVANS, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319032117, does hereby acknowledge that it has received full payment and satisfact on o. the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made P. P. rt Hereof

Assessor's/Tax ID No. 31-13-400-062

Property Address: 2518 OAKWOOD DRIVE, OLYMIA FIELDS, IL. 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N/A., f/l/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.

On December 2rd./201

NOTAR

SEAL

Christopher Medicity, Officer

STATE OF Rhode Island
COUNTY OF KENT

On December 2nd, 2014 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Phode Island, appeared Christopher Meyette, Officer, personally known to me (or proved to me on the the State of Rhode Island, personally appeared Christopher Meyette, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MARGARET A. MCDONOUGH Notary Expires: 11/27/2016 #40216

Prepared By: Michael Mccabe, CHARTER ONE BAI K, J.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

LOT 47 IN OLYMPIA WOODS FIRST ADDITION, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 15, 1954 AS DOCUMENT 1529259. SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Permanent Parcel Number: 31-13-400-062 DAVID M. EVANS AND FELLCIA R. EVANS, HUSBAND AND WIFE

2518 OAKWOOD DRIVE, OLYMFIA FIELDS IL 60461

Loan Reference Number : 4,15596
First American Order No: 429,1394