Doc#. 1434955069 fee: \$50.00

| Doc#. 1434955069 fee: \$50.00
| Doc#. 1215/2014 00:00 VM Pg: 1 of 1
| Ocal County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0410661078

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOREL GOGOIU Al UD GENIA ROZENBLAT HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1025250038

Date of Note: <u>08/09/2010</u> Original Recording Date: <u>09/09/2010</u>

Legal Description: <u>LOT 26 IN SUNSET PARK UNIT NUMBER 2</u>, A <u>SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 26</u>, TOWNSHIP 42 NORTH, <u>RANGE 12</u>, <u>EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.</u>

PIN #: 04-26-415-019-0000 County: Cook County, State of IL

Property Address: 1340 E. LAKE AVE GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 12/12/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

750 OFFICE

W. KLEEHAMER

My Commission Expires:

05/27/2019

Resides in: Hamilton