

UNOFFICIAL COPY



Recording Requested By/Return To:
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FLOOR
WALPOLE, MA 02081
ATTN: MORTGAGE MASTER, INC.
(508) 850-4100

Doc#: 1434956045 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2014 09:53 AM Pg: 1 of 3

3-4-4

This Instrument Prepared By:
COURTNEY LOVE
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FLOOR
WALPOLE, MA 02081
(508) 850-4100

Return to
PROPER TITLE LLC
400 Skokie Blvd Ste. 380
Northbrook, IL 60062

ASSIGNMENT OF MORTGAGE

BEANE
Loan #: 14-0310468
PIN:

3044PT14-02232

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02081, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WISCONSIN (herein "Assignee") whose address is P.O.

BOX 327, STEVENS POINT, WI 54481 a certain Mortgage dated NOVEMBER 14, 2014, made and executed by ADAM BEANE AND DEVON BEANE, AS JOINT TENANTS to and in favor of MORTGAGE MASTER, INC. upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # 17-05-115-091-1009

Property Address: 1309 N ASHLAND AVENUE, UNIT 303, CHICAGO, IL 60622

Such Mortgage having been given to secure payment of SIX HUNDRED TWENTY-EIGHT THOUSAND AND 00/100 U.S. Dollars (\$628,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14, 2014.

Assignor: MORTGAGE MASTER, INC.

By:


Marie Gill, Closing Manager

PT14-2232

PT14-02232

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14-0310468

STATE OF Massachusetts

COUNTY OF Norfolk

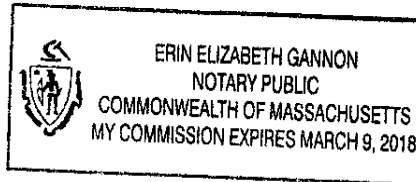
I, Erin Elizabeth Gannon, a Notary Public in and for said county and state do hereby certify that Marie Gill as Closing Manager of **MORTGAGE MASTER, INC.** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of November, 2014

Erin Elizabeth Gannon

Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

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JOHN LOVESTRAND

As an Agent for Fidelity National Title Insurance Company

30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT14_02232AA3

SCHEDULE C

PROPERTY DESCRIPTION

Property commonly known as:
1309 N. ASHLAND AVENUE #303
CHICAGO, IL 60622
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845053 AND AMENDED BY 1425413065, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND AN UNDIVIDED 1/3 INTEREST IN THE ROOF AREA, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED S DOCUMENT 0625845053 AND AMENDED BY 1425413065.

PERMANENT INDEX NUMBER: 17-05-115-091-1009