

UNOFFICIAL COPY

Doc#: 1434957058 fee: \$50.00
Date: 12/15/2014 08:39 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 1, 2014**

Loan#: **6006443797**
Invoice#: **E2616624**
CostCenter#: **USR**
Package#: **79651971**
Document#: **5031160**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **BRIAN SPRAGUE AND TINA SPRAGUE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION** MORTGAGEE , dated **November 23, 2011** and filed for record **December 7, 2011** as Document Number **1134155003** for Loan Amount of **\$195000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 12/27/2012 AS DOC# 1236215007

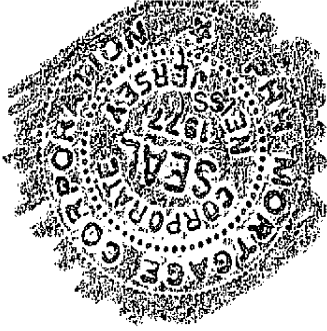
PIN: **04-36-305-027-0000**

ALL THAT PARCEL OF LAND IN CITY OF GLENVIEW, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 1016156008, ID# 04-36-305-027-0000, BEING KNOWN AND DESIGNATED AS: LOT 30 IN BLOCK 2 IN GEORGE F NIXON AND COMPANY'S NORTH SHORE GOLF VIEWHOME ADDITION BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

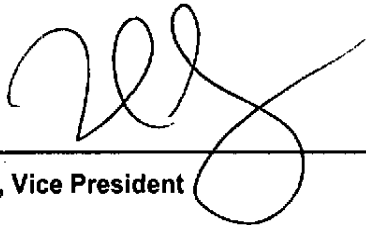
PROPERTY ADDRESS: 816 WINDSOR RD GLENVIEW, Illinois 60025

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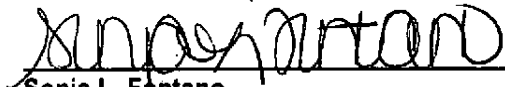
STATE OF New Jersey
COUNTY Burlington



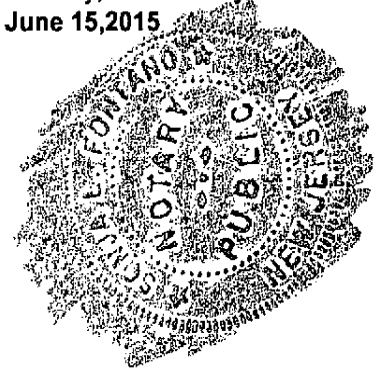
**PHH MORTGAGE CORPORATION Power of Attorney for
MORGAN STANLEY PRIVATE BANK, NATIONAL
ASSOCIATION**

By 
Michael Danlag, Vice President

On December 1, 2014 before me, the undersigned, a notary public in and for said State personally appeared Michael Danlag the Vice President, of PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Sonja L. Fontano
Notary Public of Burlington County, New Jersey
My Commission Expires: June 15, 2015

Sonja L Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2015



Property of Cook County Clerk's Office