UNOFFICIAL COPY

Doc#: 1434901004 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/15/2014 09:24 AM Pg: 1 of 4

WARRANTY DEED

Vernon Great Shepherd, a single person, and Vernon Loan Shepherd and Christine Ann Shepherd. A married couple, 1807 W. ADDISON ST, UNIT 2E, CHICAGO, IL 60613 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to Christine Madormo, 1560 N. SANDBURG TERRACE, UNIT 2305, CHICAGO, IL 60610 ("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal (escription

Permanent Real Estate Index Number: 14-19-402-034-1011 and 14-19-402-034-1029

Address of Real Estate: 1807 W. ADDISON ST, UNIT 2E AND P-05, C5TCAGO, IL 60613

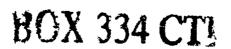
SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; all acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws; if any and general real estate taxes not yet due and payable at the time of closing

hereby releasing any claim which Grantor may have under the Homestead Exemption Laws of the State of Illinois. This is not Homestead Property to Vernon Loan Shepherd and Christine Ann Shepherd.

| REAL ESTATE TRA | 02-Dec-2014 | |
|-------------------|------------------|---------------|
| | CHICAGO: | 2,527.50 |
| | CTA: | 1,011.00 |
| 1 | TOTAL: | 3,538.50 |
| 14-19-402-034-101 | 1 20141101647486 | 0-505-377-408 |

| REAL ESTATE TRANSFER TAX | | | 02-Dec-2014 | |
|--------------------------|----------|------------|----------------|---------------|
| 4 | | | COUNTY: | 168.50 |
| - (| 450 | | ILLINOIS: | 337.00 |
| | | TOTAL: | 505.50 | |
| 1. | 1-19-40° | 2-034-1011 | 20141101647496 | 0.040.000.400 |

3 30



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UNOFFICIAL COPY

Dated: November 14, 2014

Vernon Grant Shepherd

STATE OF TAL SS; COUNTY OF Shelby)

<u>ACKNOWLEDGMENT</u>

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DOES HEREBY CERTIFY, that Vernot Grant Shepherd and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument, as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and under this seal this 11 day of November, 2014

Notary Put inc

Commission expires: 2-4-20Kg



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UNOFFICIAL COPY

Dated: November <u>15</u>, 2014

Vernon Loan Shepherd

Christine & an Shepherd

STATE OF IN SS)
COUNTY OF 57 Joseph)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DOES HEREBY CERTIFY, that Vernon Loan Shernerd and Christine Ann Shepherd and personally known to me to be the same persons vince names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as thier free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and under this seal this 15th day of November 2014

Alexander Gonzales
Notary Public Seal State of Indiana
St Joseph County
My Commission Expires 10/17/2021

Notary Public

Commission expires: /b/(7/2021

Prepared By:

Gregory A. Braun, Esq. Braun & Rich, PC 1601 Sherman Avenue, Suite 200Evanston, Illinois 60201 Name and address of taxpayer and Return to after recording:

Christine Madormo 1807 W. Addison Street Unit 2E Chicago, Illinois 60613

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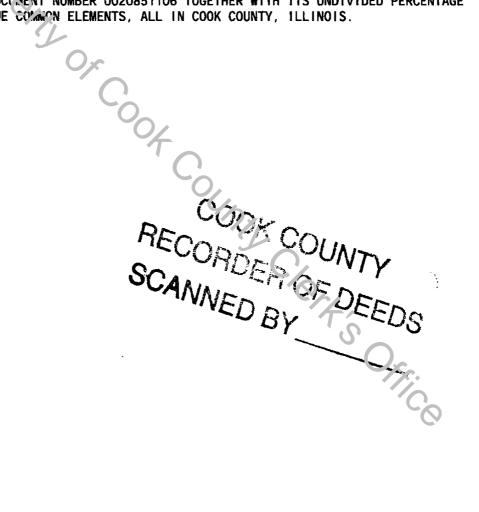
COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

NW7114244 SK ORDER NO.: 1409

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNITS 1807-2E AND P-05 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.





COMLG06 3/11 ML