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Doc#: 1434901004 Fee: \$44.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2014 09:24 AM Pg: 1 of 4

WARRANTY DEED

Vernon Grant Shepherd, a single person, and **Vernon Loan Shepherd and Christine Ann Shepherd**, a married couple, 1807 W. ADDISON ST, UNIT 2E, CHICAGO, IL 60613 ("Grantor"), for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEY(S) and WARRANT(S) to **Christine Madorno**, 1560 N. SANDBURG TERRACE, UNIT 2305, CHICAGO, IL 60610 ("Grantee"), the following described real estate situated in the County of Cook in the State of Illinois, to wit:


See attached legal description

Permanent Real Estate Index Number: 14-19-402-034-1011 and 14-19-402-034-1029



Address of Real Estate: 1807 W. ADDISON ST, UNIT 2E AND P-05, CHICAGO, IL 60613

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; all acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and by-laws; if any and general real estate taxes not yet due and payable at the time of closing

hereby releasing any claim which Grantor may have under the Homestead Exemption Laws of the State of Illinois. This is not Homestead Property to Vernon Loan Shepherd and Christine Ann Shepherd.

REAL ESTATE TRANSFER TAX	02-Dec-2014
 CHICAGO:	2,527.50
CTA:	1,011.00
TOTAL:	3,538.50

14-19-402-034-1011 | 20141101647486 | 0-505-377-408

REAL ESTATE TRANSFER TAX	02-Dec-2014
 COUNTY:	168.50
 ILLINOIS:	337.00
TOTAL:	505.50

14-19-402-034-1011 | 20141101647486 | 0-013-333-120

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1409 NW7114244 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 1807-2E AND P-05 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY
COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____
Clerk's Office

