Doc#. 1434908047 fee: \$50.00 UNOFFIC Apate: 12/15/2014/08:36 AM Pg: 1 of 2 Clock County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALI KARMALI AND REEM KARMALI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 02/03/2014 and recorded on 02/05/2014, in Book N/A, at Page N/A, and/or Document 1403748055 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 (EXCEPT THE NORTH 40 FEET THEREOF) ALL OF LOT 9 AND THE NORTH 5 FEET OF LOT 10 IN BLOCK 11 IN O.C. BRAESE'S SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-01-217-008-0000

Property Address: 1215 MONROE AVE RIVER FOREST, IL 60305

Witness the due execution hereof by the owner and holder of said mortgage on 12/12/2014. ilent's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

11100

Ednique Williams Vice President

State of LA Parish of Ouachita

On 12/12/2014, before me appeared Ednique Williams, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

WINDSON - ON THE

Sharon Hutson - 77031, Notary Public

Lifetime Commission

MIN: 100196399004770242 Loan No.: 1158672100

MERS Phone (if applicable): 1-888-679-6377

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Proberty of Cook County Clerk's Office