

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1926103129816152**  
Tax ID: **10-18-111-031-0000**

Property Address:

**9512 Sayre Avenue**  
**Morton Grove, IL 60053-1233**

IL0v2-AM 31482713 11/28/2014 FN1150B



Doc#: **1434917026** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2014 01:16 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN P. SENSKA, A MARRIED PERSON**

Date of Mortgage: **7/27/2004** Original Loan Amount: **\$130,000.00**

Recorded in Cook County, IL on: **8/19/2004**, book N/A, page N/A and instrument number **0423235061**

Property Legal Description:

**LOT 96 IN MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF PART OF THE NORTH 818.10 FEET OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1951 AS DOCUMENT 15045364, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 10-18-111-031-0000**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 01 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By:

**Shannon Mayfield**  
**Assistant Vice President**

S u  
P u  
S N  
M N  
SC u  
E u  
INT u

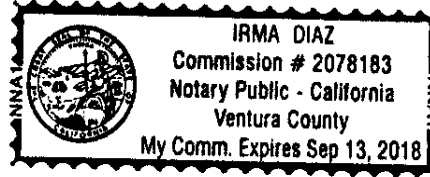
# UNOFFICIAL COPY

State of California  
County of Ventura

On DEC 01 2014 before me, IRMA DIAZ, Notary Public, personally appeared Shannon Mayfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: Irma Diaz  
My Commission Expires: 09/13/2018

Property of Cook County Clerk's Office