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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1434918044 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2014 10:10 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Centar FSB #:0049585573 'RIFFFR" Lender ID:Q51/776873806 Cook, Illinois

MIN #: 100193910000063839 SIS #: 4 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WEST SUBURBAN BANK holder of a certain mortgage, made and executed by MORGAN B RIPPER AND MICHAEL P RIPPER, WIFE AND HUSBAND, AS JOINT TENANTIC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WEST SUBURBAN BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/22/2013 Recorded: 04/29/2013 as Instrument No.: 1311904080, does hereby acknowledge full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a poysical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 43501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-208-020-1040
Property Address: 600 N LAKESHORE DRIVE APT. #1801, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

3 / B

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WEST SUBURBAN BANK On <u>December 1st</u>, 2014

HALLIE RIGHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On December 1st, 2014, before me, COREY MALLOY, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the existy upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CORFY MALLOY

Notary Expires: 07/29/2018 #2436703

Prepared By: Judy Almeida, CENLAR FSB PO B DX 77414, TRENTON, NJ 08628 609-883-3900

al seal)

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Loan number 513814206-5

Exhibit "A"

P.I.N. # 17-10-208-020-1040

UNIT 1801 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-432 AND STORAGE LOCKER SL-1801 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF COMPONINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.