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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-14-20569

BOX 70 MERS Phone Number: 1-888-679-6377 MIN Number: 100052211015753039

1434933053 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/15/2014 12:08 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Franklin American Mortgage Company, its successors and assigns, a Corp ration organized and existing under and by virtue of the laws of the State of Delaware, for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Franklin American Mortgage Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/14/2012 executed by Mattie Tal. of r: 0

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Franklin American Mortgage Company, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/21/2012 as Document Number 1232657171 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

14249 University Avenue, Dolton, IL 636.39

PIN: 29-02-307-017-0000

this & day of December, 20 14. Mortgage Electronic Registration Systems, Inc. as Nominee for Franklin American Mortgage Company, its successors and assigns

P. Dunmeyer, Ir., Assistant Vice President STATE OF New YORK

, the undersigned Notary Public, do hereby certify that Tanes T. Onmeter Jr who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

EN Under my hand and Seal this 8 day of Occombos . 20 14.

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1434933053 Page: 2 of 2

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EXHIBIT A

.OT 17 IN BLOCK 16 IN CA.
1334.13 FEET) IN THE SUBDIVI.
NORTHWEST 1/4 OF SECTION 11, 1.
COOK COUNTY, ILLINOIS.

OF
COMMAND
OF
COMMAN LOT 17 IN BLOCK 16 IN CALUMET PARK THIRD ADDITION, A SUBDIVISION OF LOTS 1,2 AND 3, (EXCEPT THE WEST NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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