

UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067

Doc#: 1434934001 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2014 08:25 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0611026295 "MONTERO" Lender ID: BXW Cook, Illinois
MIN #: 100015700065720142 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JORGE MONTERO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 03/23/2006 Recorded: 03/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609041002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 84, 85, 86 AND 87 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 BNORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-36-423-013-0000, 13-36-423-015-0000, 13-36-423-016-0000
Property Address: 1729 N CAMPBELL AVE, CHICAGO, IL 60647-5205

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS

On NOV 18 2014

By: [Signature]
Assistant
Secretary

S 4
P 2
S H
M M
SC 4
E 4
INT 0

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RELEASE OF MORTGAGE Page 2 of 2

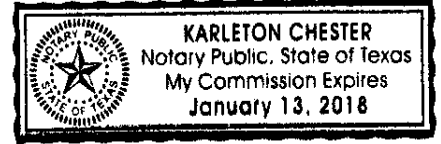
STATE OF Tx
COUNTY OF Denton

On NOV 18 2014, before me, Karleton Chester, a Notary Public in and for Denton in the State of TX, personally appeared Justin Moon, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature] 11-18-14
Karleton Chester

Notary Expires: 1/13/18



(This area for notarial seal)

Prepared By:
TCS_KAPIL PIPALIYA, Nationstar mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432