

UNOFFICIAL COPY

Recording Requested By:

Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10387130034883521**
Tax ID: **16-91-406-028-0000**

Property Address:

2552 West Thomas Street
Chicago, IL 60622-3406

IL0v2-AM 31480297 11/28/2014 FN1130R



Doc#: **1434939017** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2014 08:38 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **FELIX A OLIVIERI AND ANNETTE M. OLIVIERI**
Date of Mortgage: **12/22/2006** Original Loan Amount: **\$375,000.00**

Recorded in Cook County, IL on: **1/5/2007**, book **N/A**, page **N/A** and instrument number **0700520073**

Property Legal Description:

LOT 63 TN GROSS' HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1 SQUARE ACRE IN THE NORTHEAST CORNER AND ONE SQUARE ACRE IN THE NORTHWEST CORNER THERETO), IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **DEC 01 2014**

BANK OF AMERICA, N.A.

By: *smat*
Shannon Mayfield
Assistant Vice President

3 Y
3 2
3 N
1 N
CO Y
E Y
INT Y

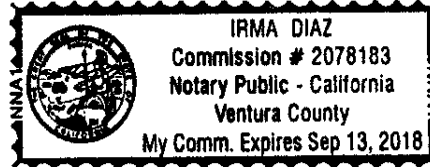
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State of California
County of Ventura

On DEC 01 2014 before me, IRMA DIAZ, Notary Public, personally appeared Shannon Mayfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: Irma Diaz
My Commission Expires: 09/13/2018