

UNOFFICIAL COPY

Doc#: 1435047121 fee: \$50.00
Date: 12/16/2014 11:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**RELEASE OF MORTGAGE
OR
TRUST DEED**

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

North Star Trust Company, as Successor in Interest to MB Financial Bank and United of America Bank,
as Trustee under Trust Agreement dated December 3, 1980 known as Trust No. 1276

1858 S. Allport Street, Chicago, IL

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of October 9, 2007, and recorded on November 13, 2007 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 0731726043 and 0731726044, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 72 IN S. S. WHITE'S SUBDIVISION OF BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED

Permanent Real Estate Index Number(s): 17-20-315-039-0000

Address(es) of premises: 1858 S. Allport Street, Chicago, Illinois 60608

Witness _____ hand _____ and seal _____, this 16th day of December, 2014.

David L. Janota (SEAL)

David L. Janota, President

Steven R. Luby (SEAL)

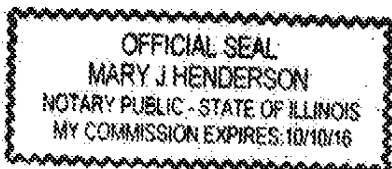
Steven R. Luby, Vice President

This instrument was prepared by American Heartland Bank and Trust
799 Heartland Drive
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I, the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, an Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 2014.



Mary J. Henderson
Notary Public
Commission expires 10/10/2016