PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 0417213725

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER HERNON AKA PETER D HERNON AND MEGAN HERNON AKA MEGAN E

HERNON HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1309542013

Date of Note: <u>03/15/2013</u> Original Recording Date: <u>04/05/2013</u>

Legal Description: LOTS 8 AND 9 IN BLOCK 7 IN A.G. APJGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTH WZST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGZ 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 24-11-110-062-0000 County: Cook County, State of IL

Property Address: 9618 S AVERS AVE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute? on this date of 12/15/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 12/15/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER My Commission Expires:

05/27/2019

Resides in: Hamilton