

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **THOMAS BENTLEY** to **JPMORGAN CHASE BANK, N.A.** , dated **01/15/2010** and recorded on **02/25/2010** , in Book **N/A** , at Page **N/A** , and/or Document **1005617027** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-24-302-016-1366**

Property Address: **1223 SANDHURST CT UNIT D2 SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 12/15/2014.

**JPMORGAN CHASE BANK, N.A.**

Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **12/15/2014** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1547593892

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1547593892

## EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

Unit Number 5-15-109-L-D-2 in Lexington Green II as delineated on a survey of parts of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 23863582 as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Property of Cook County Clerk's Office