

**Prepared by:**

LIEN RELEASE  
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3120  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LISA A. WRIGHT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/24/2009** and recorded on **09/01/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0924412092** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**UNIT 302 AND PARKING SPACE 2 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN LUNT & HAMLIN'S SUBDIVISION IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 2000 AS DOCUMENT 00196242, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **17-22-104-032-1075,17-22-104-032-1008**

Property Address: **1307 S. WABASH AVE. #302 CHICAGO, IL 60606**

Witness the due execution hereof by the owner and holder of said mortgage on **12/15/2014**.

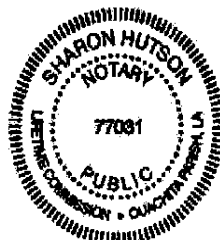
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **12/15/2014**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



**UNOFFICIAL COPY**

Loan No.: 1021588264

MIN. 100196568002285644

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office