

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **15115918538469378**
Tax ID: **31-21 402-053-0000**
Property Address:
5234 Stoneridge Court
Matteson, IL 60443-2269

IL0v2-AM 31036453 10/15/2014 HUDCA/A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET S.W., WASHINGTON, DC, 20410** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST** whose address is **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUDITH SCULLARK, AN UNMARRIED WOMAN**

Date of Mortgage: **3/5/2008** Original Loan Amount: **\$162,450.00**

Recorded in Cook County, IL on: **3/12/2008**, book N/A, page N/A and instrument number **0807246035**


Property Legal Description:

PARCEL 1: THE EAST 24.41 FEET OF LOT 105 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT ONE AFORESAID FOR INGRESS AND EGRESS OVER LOT 100 AFORESAID

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11-18-2014

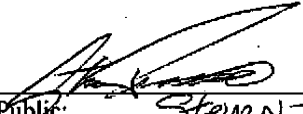
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE

By: 
Alan B. Kirsch
Authorized Signatory

State of Pennsylvania
County of Philadelphia

On 11-18-2014 before me, Steven Travascio, a Notary Public, personally appeared Alan B. Kirsch, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public: Steven Travascio
My Commission Expires: 2-19-18

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
STEVEN TRAVASCIO, Notary Public
City of Philadelphia, Phila. County
My Commission Expires February 19, 2018