

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LISA LAPATA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY**, dated **11/03/2008** and recorded on **11/20/2008**, in Book N/A, at Page N/A, and/or Document **0832550011** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**ALL OF LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 4 A. A. LEWIS EVANSTON GOLF MANOR 1ST ADDITION, BEING A SUBDIVISION OF LOT 5 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-22-209-038-0000**

Property Address: **8526 KEDVALE AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on 12/16/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Deandrea Chapman  
Vice President

State of LA }  
Parish of Ouachita }

On **12/16/2014**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1771311797



MIN: **100511600000098738**

MERS Phone (if applicable): **1-888-679-6377**