Doc#. 1435056112 fee: \$50.00

Recording Requested By:

BAYVIEW LOAN SERVICES

Doc#. 1435056112 fee: \$50.00

Pate: 12 16/2014 10:52 AM Pg: 1 of 2

Cobk County Reso der of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:

RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686



SATISFACTION

BAYVIEW - RELEASE FULL PROCESS #:343408 "MANGLARIS" Lender ID:01-02-14 Cook, Illinois MERS #: 100029500011280330 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHI ISTOPHER MANGLARIS, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS in the County of cook, and the State of Illinois, Dated: 04/07/2006 Recorded: 05/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0613549008, does hereby acknowledge that it has received full payment and satisfaction of the same, and its concideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 7 (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE PARALLEL TO AND 30 FEET SOUTHWESTERLY AT RIGHT ANGLES TO NORTHEASTERLY LIME OF SAID LOT) IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE MORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 14-07-105-001 TOWNSHIP: LAKE VIEW VOLUME NUMBER: 475

Assessor's/Tax ID No. 14-07-105-001

Property Address: 2318 W. BERWYN AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Peter Suarez: Assistant Vice Preside

On 12-9-14

1435056112 Page: 2 of 2

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF FLORIDA **COUNTY OF MIAMI-DADE**

, before me, B. Clements, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared Peter Suarez, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Clements

Notary Expires: 04/16/2018 #FF 113752

B. CLEMENTS Notary Public - State of Florida My Comm. Expires Apr 16, 2018 Commission # FF 113752 Bonded Through National Notary Assn

(This area for notarial seal)

RICHMO, OPCOOK COUNTY CLOTHES OFFICE Prepared By: JESSICA BROWN RICHMOND MONROE GROUP P.O. BOX 458, KIMBERLING CITY, MO 65686 417-447-2931