

1409-008848974
20144,093 212 KJC SK

CT



Recording Requested By/Return To:
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FLOOR
WALPOLE, MA 02081
ATTN: MORTGAGE MASTER, INC.
(508) 850-4100

Doc#: 1435004031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2014 09:34 AM Pg: 1 of 3

This Instrument Prepared By:
JENNIFER WHITTIER
MORTGAGE MASTER, INC.
102 ELM STREET, 3RD FLOOR
WALPOLE, MA 02081
(508) 850-4100

ASSIGNMENT OF MORTGAGE

MITCHELL
Loan #: 14-0310572
PIN:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02081, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WISCONSIN (herein "Assignee") whose address is P O BOX 327, STEVENS POINT, WI 54481 a certain Mortgage dated OCTOBER 24, 2014, made and executed by DUNCAN H.G. MITCHELL AND MAURA M MITCHELL, AS CO-TRUSTEES UNDER A TRUST AGREEMENT DATED FEBRUARY 23, 2012 AND KNOWN AS THE DUNCAN H.G. MITCHELL LIVING TRUST DATED FEBRUARY 23, 2012, AS TO AN UNDIVIDED 1/2 INTEREST; MAURA M MITCHELL AND DUNCAN H.G. MITCHELL, AS CO-TRUSTEES UNDER A TRUST AGREEMENT DATED FEBRUARY 23, 2012 AND KNOWN AS THE MAURA M MITCHELL LIVING TRUST DATED FEBRUARY 23, 2012, AS TO AN UNDIVIDED 1/2 INTEREST, to and in favor of MORTGAGE MASTER, INC. upon the following described property situated in COOK County, State of Illinois: "SEE EXHIBIT A".

Parcel ID # _____

Property Address: 708 COURTLAND AVENUE, PARK RIDGE, IL 60068

Such Mortgage having been given to secure payment of FIVE HUNDRED SIXTEEN THOUSAND AND 00/100 U.S. Dollars (\$516,000.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1436257091) of the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 24, 2014

Assignor: MORTGAGE MASTER, INC.

By: Marie Gill
Marie Gill, Closing Manager

BOX 333-CT

S Y
P 3
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INT 10

UNOFFICIAL COPY


14-0310572

STATE OF Massachusetts

COUNTY OF Norfolk

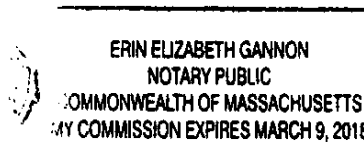
I, Erin Gannon, a Notary Public in and for said county and state do hereby certify that Marie Gill as Closing Manager of MORTGAGE MASTER, INC. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of October, 2014



Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008848974 SK
STREET ADDRESS: 708 COURTLAND AVENUE
CITY: PARK RIDGE **COUNTY:** COOK
TAX NUMBER: 09-35-401-019-0000

LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF LOT 9 AND LOT 10 IN FRED I. GILLICK'S SUBDIVISION OF THE EAST 6 2/3 ACRES OF THE NORTH 20 ACRES OF THE WEST 19.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office