PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0410921282

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMANUEL YOUNG AND CAROLYN GRESHAM-YOUNG HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1028012086

Date of Note: <u>09/30/2010</u> Original Recording Date: <u>10/07/2010</u>

Legal Description: THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK IN HUBE APD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NOR 7/1 PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, Efscribed as follows: Commencing AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 78.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID LOTS 1.5 AND 14, A DISTANCE OF 21.87 FEET TO THE NORTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 100.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 24.45 FEET TO A POINT 75.67 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 3, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 2.58 FEET; THENCE WESTPARALLEL TO THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74,0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: <u>20-02-308-049-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 4457 S BERKELEY AVE CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

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## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/15/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: