

This instrument was prepared by:
Farana Khan
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 10, 2014**
MIN: 100188514040738082
MERS Phone: 888-679-6377

Loan: 2000339362
Package: 79652011
Document: 5031205

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of executed by **RYAN T. SULKIN AND AMY L. SULKIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **April 16, 2014** and filed for record **May 8, 2014** as Document Number **1412816078** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-20-407-047-1001

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **3535 N RETA AVE UNIT 1, CHICAGO IL 60657**

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

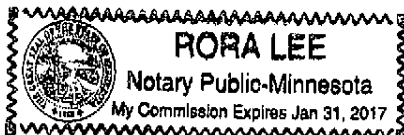
By:

Youa Lee, Assistant Vice President



U05031205

On **December 10, 2014** before me, the undersigned, a Notary Public in and for said State personally appeared **Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee

Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1 IN THE 3535 N. RETA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 38 IN BENTON'S ADDISON STREET ADDITION IN THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030.

Property of Cook County Clerk's Office