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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402 11-1409108634



Doc#: 1435018004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2014 08:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

America's Servicing Company #:/205048371 "CEBRERO" Lender ID:L87004/401200471 Cook, Illinois MIN #: 1001944-5000090662-9 \$15 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALVARO CEBRERO AND GUADALUPE SCIDOLLA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 03/05/2004 Recorded: 03/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407729284, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 26 IN BLOCK 5 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 0332208012

Property Address: 2215 N. AUSTIN, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

On December 3rd, 2014

CHARLOTTE M WALKER, Assistant

Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On December 3rd, 2014 before me, L. GONZALEZ, Notary Public, personally appeared CHARLOTTE M WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

L. GONZALEZ

Notary Expires: 06/15/2018 #2071564

GONZALEZ COMM. #2071564 NOTARY PUBLIC - CAL AN BERNARDINO COUNTY My Comm. Expires June 15, 2018

(This area for notarial seal)

Prepared By:

NY 100. Autumn Rose Stone, AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675