

# UNOFFICIAL COPY



Doc#: 1435019141 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2014 12:52 PM Pg: 1 of 2

-----  
**Above space for Recorder's Use Only**

## **RELEASE OF MORTGAGE**

WHEREAS, a mortgage was recorded on 8/23/2004 as document no. 0423648083 in the office of the Recorder of Deeds, Cook County, in favor of CitiCorp Trust Bank, FSB and subsequently assigned to PennyMac Mortgage Investment Trust Holdings, I, LLC and executed by Donna Davenport and Ricardo Davenport for \$104,295.09 on the following described property:

THE WEST 25 FEET OF LOT 6 AND THE EAST HALF OF LOT 7 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4028 W. 205th Street  
Matteson, IL 60443

Permanent Index Number: 31-15-403-024

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, PennyMac Mortgage Investment Trust Holdings I, LLC, has caused this release to be signed by its \_\_\_\_\_, this 20<sup>TH</sup> day of OCT., 2014.

PennyMac Mortgage Investment Trust Holdings I, LLC

By: PennyMac Loan Services, LLC, its attorney-in-fact

BY: \_\_\_\_\_

Print Name: Rob Schreiber, Authorized Representative

STATE OF California

COUNTY OF Ventura

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Rob Schreiber, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20<sup>TH</sup> day of OCTOBER, 2014.

(SEAL)

\_\_\_\_\_  
NOTARY PUBLIC

PREPARED BY AND MAIL TO:

Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
Cook #21762

File No. 14-14-00784

