

# UNOFFICIAL COPY



Doc#: 1435039037 Fee: \$46.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2014 03:03 PM Pg: 1 of 4

Prepared by/Return to:  
CitiMortgage, Inc.  
Attn: Susan Coley  
14700 CitiCorp Dr. M9 4112  
Hagerstown, MD 21742  
Loan # 8152661

## AFFIDAVIT AS TO SCRIVNERS ERROR

MIN 100031205003732365  
"MERS" Mortgage Electronic  
Registration Systems, Inc., whose  
address is P.O. Box 2026,  
Flint, MI 48501-2026,  
tel. (888) 679-MERS

STATE OF MARYLAND            }  
  }  
COUNTY OF WASHINGTON    )

On this 3<sup>rd</sup> day of December, 2014, before me personally appeared Jason LaRocca, Assistant Secretary, to me personally known, who being by me duly sworn does hereby state:

Whereas, there was recorded of record in the Cook County, State of Illinois, a certain Mortgage on the 23<sup>rd</sup> day of May, 2003 as Instrument No. 0314347154,

And Whereas, the legal description on said Mortgage was erroneous; the correct legal description being:

SEE EXHIBIT A

Parcel ID: 29-30-128-001 and 29-30-128-002  
Address: 2139 W. 170<sup>th</sup> St.  
Hazel Crest, IL 60429

S Yes  
P 4  
S N  
M Yes  
SC Yes  
E Yes  
INT Yes

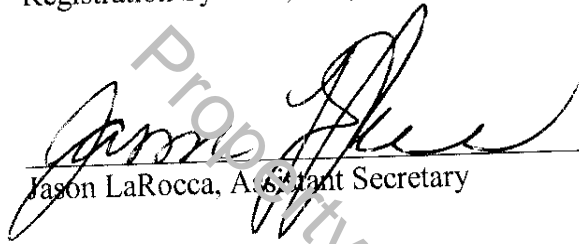
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Now, therefore, it is the intent of this Affidavit to correct the legal description of said Mortgage to reflect the correct legal description as shown above.

Further, Affiant Sayeth Not.


SEE EXHIBIT B

“MERS” Mortgage Electronic  
Registration Systems, Inc.,

  
\_\_\_\_\_  
Jason LaRocca, Assistant Secretary

STATE OF MARYLAND            }  
  }  
COUNTY OF WASHINGTON    )

Subscribed and sworn to before me this 3rd day of December 2014.

  
\_\_\_\_\_  
NOTARY PUBLIC Sharon L. Kline

My term expires: 8-2-2017



SHARON L. KLINE  
Washington County  
State of Maryland  
My Commission Expires Aug. 2, 2017

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## EXHIBIT A

LOT 1 AND 2 IN BLOCK 7 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY. A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.(S)#:  
29-30-128-001 & 29-30-128-002

Property of Cook County Clerk's Office

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## EXHIBIT B

LOT 1 AND 2 IN BLOCK 7 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY. A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.(S)#:  
29-30-125-001, VOL. 217. & 29-30-125-002, VOL. 217.

Property of Cook County Clerk's Office