

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0198286619

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SHARON SWEENEY AND GERALD SWEENEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0518955106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-24-313-070-0000

Property is commonly known as: 517 EAST AVENUE, STREAMWOOD, IL 60107.

Dated this 16th day of December in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25119884 -@ 100065000013438080 MERS PHONE 1-888-679-6377 DOCR T161412-505 [C-1] ERCNIL1




D0008713572

UNOFFICIAL COPY

Loan #: 0198286619

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of December in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25119884 -@ 100065000013438080 MEKS PHONE 1-888-679-6377 DOCR T1614124505 [C-1] ERCNIL1



D0008713572

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0198286619

'EXHIBIT A'

PARCEL E517 SUBDIVISION OF PART OF THE SOUTHEAST AND THE SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986, AS DOCUMENT NUMBER 86252751, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 23; THENCE N0 DEG. 14'17" E ALONG THE WEST LINE OF SAID LOT23, A DISTANCE OF 44.82 FEET TO A POINT; THENCE S89 DEG. 47'25" E, A DISTANCE OF 57.95 FEET TO A POINT; THENCE N0 DEG. 17'10" E, A DISTANCE OF 45.15 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 23; THENCE EAST, SOUTH, AND WEST ALONG THE NORTH, EAST, AND SOUTH LINES OF SAID LOT 23, THE FOLLOWING THREE (3) COURSES AND DISTANCES (1) N89 DEG. 45'43" E, 58.01 FEET ; THENCE (2) S00 DEG. 14'17" W, 90.00 FEET; THENCE (3) N89 DEG. 45'43" W, 116.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL E517 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.

Property of Cook County Clerk's Office