

UNOFFICIAL COPY

Doc#. 1435147005 fee: \$52.00  
Date: 12/17/2014 08:07 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

40000335

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PO Box 3008  
Tallahassee, FL 32315  
Loan # 1040000335  
RC # 275405

B

Prepared by:  
Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

Loan No. 6100324424

TAX I.D. # 02-11-410-004-0000  
Address: 549 E Monterey Road, Palatine, Illinois 60074



**ASSIGNMENT OF MORTGAGE**

BMO Harris Bank National Association, successor-by-interest to Harris N.A., ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the PrimeStar-H Fund I Trust, whose address is PO Box 447 Odessa, FL 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Paul Campana, Married to Nancy Campana and Jeanine Kay Spinner, an unmarried individual, joint tenants, in favor of Assignor dated July 2, 2010 and recorded with the Recorder of Deeds of Cook County, Illinois on July 27, 2010, as Document No. 1020808202, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

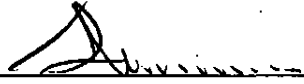
**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23rd day of September, 2014.

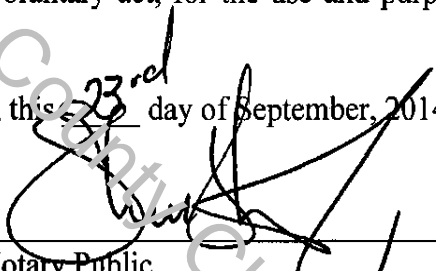
BMO HARRIS BANK NATIONAL ASSOCIATION

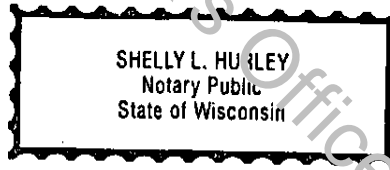
By:   
Name: Gregg Lausman  
Title: Vice President

STATE OF WISCONSIN     )  
  ) SS  
COUNTY OF MILWAUKEE    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23<sup>rd</sup> day of September, 2014.

  
Notary Public  
My commission expires: 3/20/2018



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 252 IN RESEDA, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office