

Pacific Union Financial, LLC
1603 LBJ Fwy st#500
Mailstop 60100
Farmers Branch, Tx 75234

ASSIGNMENT OF MORTGAGE

MIN#: 100521300000272502

MERS Phone# 1-888-679-6377

Loan#

For value received, the undersigned hereby assigns, transfers and sets over unto: **PACIFIC UNION FINANCIAL, LLC**, its successors and assigns, whose address is 1603 LBJ FREEWAY SUITE 500, FARMERS BRANCH, TX 75234 all of its rights, title and interest in and to a certain mortgage which is dated April 10, 2013 and made by **Chavonne Carter, an unmarried woman**, to Mortgage Electronic Registration Systems, Inc. as nominee for **PACIFIC UNION FINANCIAL, A CALIFORNIA LIMITED LIABILITY COMPANY**, its successors and assigns, which mortgage was recorded on June 6, 2013 in the office of the Clerk of Mortgages for the County of COOK in, DOCUMENT NUMBER 1315412080 and covers premises: 1038 W 108th Pl, Chicago, IL 60643, APN# 25-17-405-033-0000 which mortgage secured a certain note/bond in the sum of \$144,337.00.

LOT 3 IN BLOCK 6 IN MANCHESTER LAND AND INVESTMENT CO.'S SUBDIVISION OF BLOCKS 1, 4, AND 6 IN GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Mortgage Electronic Registration Systems, Inc. as nominee for **PACIFIC UNION FINANCIAL, A CALIFORNIA LIMITED LIABILITY COMPANY** its successors and assigns

Signature: _____

[Handwritten Signature]
TITLE: *Asst. Secretary* **John Donnelly**

STATE OF
Texas

COUNTY OF
Dallas

On December 12, 2014 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Donnelly *Assistant Secretary* to me personally known, who being duly sworn by me, did say that he/she is the Assistant Secretary of the Corporation named above which executed the within Assignment of Mortgage, that said instrument was signed and sealed on behalf of the corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said Corporation.

**Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago, IL 60602-4321
PB # 14-10707**

[Handwritten Signature]
NOTARY PUBLIC
Commission Expires: 5/13/2017 *Tisha D Howell*

