PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 00863305322

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgages of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received fr:!! payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL E SUSMANO AND SARA B SUSMANO HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTARN MICHIGAN)

Original Instrument No: 0632421032

Date of Note: <u>09/21/2006</u> Original Recording Date: <u>11/20/2006</u>

Legal Description: SITUATED IN THE CITY OF CHICACO, COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1; UNIT 1403 AND PARKING SPACE F-322 IN THE KINZIE PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN KINZIE PAPK SUBDIVISION BEING A RE-SUBDIVISION OF LOTS, BLOCKS, PI1D VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO, COOF, COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00960340, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:EASEMENT FOR INGRESS AND EGRESS FOR THE BENET/T OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

PIN #: 17-09-112-107-1068,17-09-112-107-1225 County: Cook County, State of IL

Property Address: 501 N CLINTON APT 1403 CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: RANDY JONES
Title: Vice-President

1435149055 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 12/16/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: