PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0412668790

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED</u> 1/9/208 AND KNOWN AS TRUST NO. 08-3005

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1120150027 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>07/08/2011</u> Original Recording Date: <u>07/20/2011</u>

Legal Description: LOT 11 IN MILORD'S ORCHARD ON THE HILL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4 OF THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 23-02-109-011-0000 County: Cook County, Seta of IL

Property Address: 8724 ORCHARD DRIVE HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 12/16/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

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UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/16/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: