

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0192784916

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JEFFREY D STECK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or a Document # 0406345146.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-413-048-1005

Property is commonly known as: 2610 N DAYTON STREET N3, CHICAGO, IL 60614.

Dated this 16th day of December in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25119749 -@ 100024200005016932 MERS PHONE 1-888-679-6377 DOCR T161412-405 [C-1] ERCNIL1




D0008713306

UNOFFICIAL COPY

Loan #: 0192784916

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of December in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25119749 -@ 100024200005016932 MERS PHONE 1-888-679-6377 DOCR T1614124405 [C-1] ERCNIL1



D0008713306

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0192784916

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3N IN THE BLUE RIBBON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET MORE OR LESS TO THE POINT INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AN PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27; THENCE NORTH ALONG SAID EAST LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 AND 27 TO THE PLACE OF BEGINNING ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5, & 6 IN THE SUBDIVISION OF THE EAST 12ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) BLOCK 14 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 SECTION OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC., RECORDED ON APRIL 24, 1997 AS DOCUMENT NO. 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND SUNDECK LCE UNIT 3N (DECK), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97285362, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office