

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 1435108245 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/17/2014 01:23 PM Pg. 1 of 3

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**

ERNEST A BAICH  
AMPARO R BAICH  
613 SOUTH WAYNE  
WHEELING, IL 60090

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ERNEST A BAICH and AMPARO R BAICH, 613 SOUTH WAYNE, WHEELING, IL 60090**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of April, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1114008002, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT NUMBER 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023, ALL IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-206-059-0000

Address(es) of premises: 613 SOUTH WAYNE, WHEELING, IL 60090

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 22ND day of OCTOBER 20 14

By: Ashley Lichthardt (SEAL)  
ASHLEY LICHTHARDT (Name & Title) SR LN SVC SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE IL 60140 B ROWLE

STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )



On this 22ND day of OCTOBER 20 14 before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS

Property of Cook County Clerk's Office

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## ASSIGNMENT OF LIFE INSURANCE POLICY AS COLLATERAL (Continued)

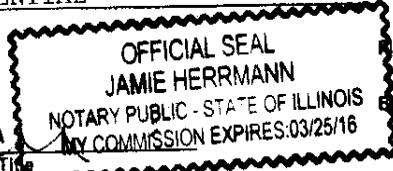
Loan No: 9919034855

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### RELEASE OF ASSIGNMENT OF LIFE INSURANCE POLICY

For Value Received, all right, title and interest of the undersigned assignee (FIRST AMERICAN BANK) in and to Life Insurance Policy Number L5077494 issued by PRUDENTIAL on the life of Ernest Baich is hereby relinquished and released

CORPORATE  
SEAL



FIRST AMERICAN BANK

*Ashley Lichthardt*

Signature and Title

ASHLEY LICHTHARDT

SR LN SVC SP

Attest

*Jamie Herrmann*  
Signature and Title

Property of Cook County Clerk's Office

06 12 2011 10 22 15 75 2 2