

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KATHRYN M CALLOWAY - US BANK

Doc#: 1435113004 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2014 08:29 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021200000367978 PHONE#: (888) 679-6377

Investor #: A73 Service#: 865714PL1



Loan#: 2300002662

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID J SICIARZ AND MARGARET M MOYLAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 22, 2010 Recorded on: FEBRUARY 09, 2010 as Instrument No. 1004017028 in Book No. --- at Page No. ---

Property Address: 1367 W DEER CT, PALATINE, IL 60067-0000

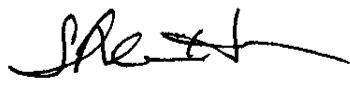
County of COOK, State of ILLINOIS

PIN# 02-09-315-025-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Sherri Hurm, Assistant Secretary

S 4
P 3
S 20
M 20
SC 4
E 4
INT MP

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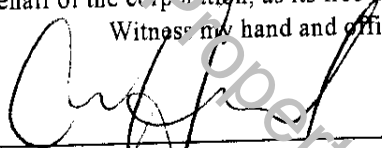
Loan#: 2300002662 Srv#: 863714RL1

Page 2

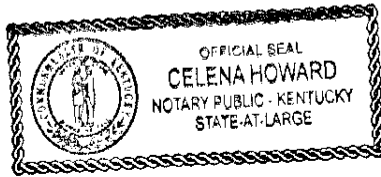
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 28, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Celena Howard**
My Commission Expires: **08/20/2016**



Property of Cook County Clerk's Office

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2300002662-IL

EXHIBIT A

Lot 12, (Except the South 1.00 feet, as measured at right angles to the South line thereof) in Deer Highlands Subdivision P.U.D., a Resubdivision of Lot 2 in Tony D. Subdivision of part of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, ✓ according to the Plat thereof recorded May 9, 1996 as Document Number 96254852, in Cook County, Illinois.